

Club Health Assessment for District 25 D through April 2023

| FRNATIC | ONAL | | Status | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|---------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | | s | |
| Clubs n | nore than two years | old | | | | | | | | | | | | | | | | |
| 9586 A | LBANY | 09/15/1936 | Active | 37 | 0 | 3 | -3 | -7.50% | 47 | 11 | 0 | | | N | SC | 15 | | |
| Exc | Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 9588 A | NDERSON NOON | 01/12/1922 | Active | 40 | 0 | 1 | -1 | -2.44% | 41 | 5 | 1 | | | N | M,SC | 1 | | \$670.00 |
| 9591 C | ARMEL | 04/24/1936 | Active | 85 | 8 | 6 | 2 | 2.41% | 86 | 10 | 0 | | | N | SC | 0 | | \$2,250.00 |
| | Award (06/30/2021, 06/30/ | | | ĺ | | | | | | | | | | | | | | ļ |
| 9593 C | OWAN | 01/19/1957 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 0 | | | | T,M,VP,SC | 15 | | |
| 9595 D | UNKIRK | 01/21/1935 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 17 | | 8 | | S,M,VP,SC | 24+ | | \$100.00 |
| 9596 E | ATON | 06/09/1931 | Cancelled(6*) | 0 | 0 | 7 | -7 | -100.00% | 7 | 37 | 4 | | None | | P,S,T,M,VP SC | 15 | | |
| 9597 E | LWOOD | 10/21/1935 | Active | 15 | 8 | 3 | 5 | 50.00% | 10 | 32 | 0 | | 10 | R | P,M,VP,SC | 6 | | |
| 9598 F | AIRMOUNT | 12/27/1946 | Active | 20 | 3 | 2 | 1 | 5.26% | 19 | 13 | 0 | | 7 | | P,S,M,VP,SC | 4 | | |
| 9601 F | OWLERTON | 12/17/1966 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 2 | N | P,T,M,SC | 15 | | |
| 9602 F | RANKTON | 05/19/1958 | Active | 20 | 1 | 1 | 0 | 0.00% | 21 | 20 | 0 | | | | P,VP,SC | 7 | | |
| 9603 G | ASTON | 01/11/1935 | Active | 46 | 7 | 1 | 6 | 15.00% | 41 | 16 | 1 | | | N | P,M | 0 | | |
| 9604 G | REENTOWN | 06/19/1945 | Active | 144 | 6 | 12 | -6 | -4.00% | 148 | 13 | 0 | | | N | | 0 | | \$1,120.00 |
| Exc | Award (06/30/2018, 06/30/ | 2019, 06/30/20 | | ! | | | | | | | | | | | | | | |
| 47810 H | OME PLACE AREA | 10/27/1987 | Active | 15 | 0 | 3 | -3 | -16.67% | 19 | 26 | 0 | | 3 | N | М | 12 | | \$250.00 |
| 47224 K | OKOMO & AREA | 04/20/1987 | Active | 16 | 4 | 2 | 2 | 14.29% | 12 | 24 | 0 | | 5 | | P,M,VP,SC | 12 | | |
| 9608 L | APEL | 01/27/1942 | Active | 40 | 6 | 2 | 4 | 11.11% | 36 | 7 | 0 | | | N | T,M,SC | 16 | | \$100.00 |
| 9610 L | YNN | 04/17/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | | N | T,SC | 8 | | |
| 9611 M | IARION | 09/30/1921 | Active | 23 | 4 | 1 | 3 | 15.00% | 22 | 1 | 0 | | | ΙP | | 4 | | \$45.00 |
| 9614 M | IATTHEWS | 03/06/1953 | Active | 29 | 5 | 7 | -2 | -6.45% | 30 | 16 | 0 | | | N | T,SC | 0 | | \$250.00 |
| 9618 N | OBLESVILLE | 05/06/1942 | Active | 64 | 3 | 0 | 3 | 4.92% | | | 0 | | | N | | 6 | | \$1,970.00 |
| Exc | Award (06/30/2021) | | , | } | - | - | _ | | | | | | | | | - | | |
| | ENDLETON | 07/17/1925 | Active | 36 | 4 | 2 | 2 | 5.88% | 35 | 62 | 0 | | | N | sc | 0 | | İ |
| 9623 P | ORTLAND | 04/02/1937 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | | 10 | | | IP | M,VP,SC | 0 | | \$1,000.00 |
| | | | | | | | | | | | | | | | | | | |



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| WIERNATION | M. V | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|---------------------------|-----------------|------------------------------|---------------|----------|---------------------------|------|---------------------|----------|---|------------------|---|-----------------------|------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member N | /lembers | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net loss | | | If no | When | Number | | Notes the I | • | | |
| | | | on status quo within last | 15 members | : | | | is greater than 20% | | | report in months | 3 more that | n of repeat | | officers thant do not have | | \$ | |
| | | | two years | appears | | | | appears | | | 1 | n appears | • | | an active | red | | |
| 9624 RE | DKEY | 08/04/1941 | Active | 23 | 0 | 3 | -3 | -11.54% | 26 | 30 | 3 | | 4 | | P,T,VP,SC | 14 | | \$100.00 |
| 9627 RU | ISSIAVILLE | 12/06/1945 | Active | 38 | 9 | 2 | 7 | 22.58% | 33 | 23 | 0 | | | N | | 0 | | \$1,100.00 |
| Exc A | Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 9628 SA | RATOGA | 12/04/1950 | Active | 47 | 2 | 2 | 0 | 0.00% | 47 | 27 | 0 | | | N | T,VP | 0 | | \$125.00 |
| | Award (06/30/2016, 06/30/ | <i>'</i> | | | | | | | | | | | | | | | | ļ |
| 9629 SE | LMA | 02/27/1952 | Active | 23 | 3 | 2 | 1 | 4.55% | 22 | 8 | 0 | | | IN | VP,SC | 24+ | | |
| 9630 SH | ARPSVILLE | 12/18/1945 | Active | 6 | 0 | 1 | -1 | -14.29% | 7 | 14 | 0 | | | | M,VP,SC | 0 | | |
| 46235 SH | ERIDAN | 05/27/1986 | Active | 42 | 7 | 9 | -2 | -4.55% | 44 | 18 | 0 | | 2 | R | | 1 | | |
| 9633 SV | /EETSER | 11/27/1945 | Active | 20 | 1 | 0 | 1 | 5.26% | 19 | | 4 | | 14 | R | M,SC | 19 | | \$100.00 |
| 9635 TIF | PTON | 03/30/1949 | Active | 31 | 1 | 3 | -2 | -6.06% | 32 | 2 | 0 | | | | VP,SC | 1 | | \$847.00 |
| 9637 UN | IION CITY | 11/20/1947 | Active | 28 | 5 | 5 | 0 | 0.00% | 28 | 7 | 0 | | | N | T,M,VP,SC | 4 | | |
| 9638 UN | IION TOWNSHIP L C | 11/11/1947 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 12 | | 3 | N | P,S,T,VP,SC | 15 | | |
| 9639 UP | LAND | 03/29/1945 | Active | 24 | 0 | 8 | -8 | -25.00% | 32 | 17 | 3 | | 3 | N | sc | 14 | | |
| 9640 VA | N BUREN | 02/07/1935 | Active | 25 | 0 | 1 | -1 | -3.85% | 26 | 8 | 2 | | | N | P,M,SC | 11 | | \$250.00 |
| 9641 WA | AYNE FALL L C | 03/01/1966 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 3 | 2 | | | N | M,SC | 14 | | |
| 9642 WE | ESTFIELD | 10/08/1930 | Active | 61 | 9 | 1 | 8 | 15.09% | 53 | 2 | 0 | | | N | M,SC | 0 | | \$5,050.00 |
| Exc A | Award (06/30/2016, 06/30/ | /2019, 06/30/20 | | 1 | | | | | | | | | | | | | | |
| 9643 WI | NCHESTER | 03/15/1937 | Active | 21 | 1 | 3 | -2 | -8.70% | 24 | 49 | 2 | | 2 | N | M,VP,SC | 15 | | \$50.00 |
| 9645 YC | RKTOWN | 06/07/1954 | Cancelled(6*) | 0 | 0 | 6 | -6 | -100.00% | 6 | 39 | 8 | 1 | None | | P,S,T,M,VP SC | 15 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Club Number Name | Charter Current Date Status* | Cancellation Date | |
|--------------------------|---------------------------------|----------------------|--|
| 9622 PENNVILLE | 03/30/1945 Cancelled(8*) | 08/29/2021 | |
| 9632 SWAYZEE | 11/13/1945 Cancelled(6*) | 07/29/2021 | |



Club Health Assessment for District 25 D through April 2023

| NTERNATION | MAL | | | | 5 | Status | | | M | embei | rship | | | | | Rej | oorts | | | Finance | LCIF |
|----------------|----------------------|--------------------|------------------|----------------|------|---|----------------------------|----------------------------------|-------------------------------------|---------|--|----------|---|--|---|-----------------------|---|-------------|---|------------|--|
| Club Number | Club Name | | | narter Date | | | Current Member Count | Members | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | on s | ber of time status quo ithin last vo years | - | ers | | | If net los is greate than 209 appears | er % | | months | 3 more tha | an of ar repeat | | officers th | e If no rep ain 12 mor veappears e red | nths | |
| | ew Cance ubs Clul | lled Net s Club | Total Members | YTD Y | /TD | YTD N Net Gro | et Co | ember ount 12 onths Ago | Averag Membe Count Per Clu | er with | of Clubs n less than 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | | | | ncelled for n-Financial |
| 35 | 0 2 | -2 | 1,138 | 98 ′ | 101 | -3 -0. | 26% | 1,153 | 33 | | 26% | 20% | 0% | 0% | C |) | 0% | 2 | 156 | 13 | 50% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.